

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Feb-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Polomolok 101	Area 3-F	Club President Fanny Fernandez	Club Secretary Nieven May Alfeche
---	--------------------	--	---

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **March 15, 2020**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
		Regular	Board	Committee	Fellowship	Projects	
	03-Feb-20	18					Sadok Resto, Polomolok
	10-Feb-20	18					Sadok Resto, Polomolok
	17-Feb-20	17					Sadok Resto, Polomolok
	24-Feb-20	16					Amcoop Suites
	24-Feb-20		8				Amcoop Suites
	27-Feb-20			8			Amcoop Suites
	14-Feb-20				22		Nature's Garden Resto
	28-Feb-20				18		Nature's Garden Resto
	29-Feb-20					8	SM Gensan Trade Hall
	05-Feb-20					2	Bigben's Resto

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	28
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honorav	28

Existing Honorary Members:	1
Add: New Honorary Members:	
Total Honorary Members:	1

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1	Joar Falcon	Management: Trucking	Rogelio Raloos, Jr.
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: 032-3453539	DS Barbette H/phone: 0936-9691380
Office of the Dist. Governor Email Address: govphiliptan@gmail.com		

Postal Address:
Office of the District Governor
c/o Wellmade Motors & Dev't Corporation
Tanchan Industrial Complex
Tipolo, Mandaue City, Cebu 6014

Certified True & Correct: Nieven May Alfeche Club Secretary	Attested by: Fanny Fernandez Club President	A Copy of this report has been Furnished to: Mayvelyn Urbano Assistant Governor
--	--	--

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**